



AGENDA
STATE POLICE COMMISSION
GENERAL BUSINESS MEETING
THURSDAY, MAY 8, 2025
10:00 A.M.

JEFF LANDRY
GOVERNOR

JASON HANNAMAN
EXECUTIVE DIRECTOR

*STATE POLICE COMMISSION, VETERANS MEMORIAL AUDITORIUM, SUITE 1247,
DEPT. OF AGRICULTURE & FORESTRY BLDG., 5825 FLORIDA BLVD., BATON ROUGE, LA 70806*

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Executive Session will be held in the Veteran's Memorial Auditorium. Upon the acceptance of a motion to enter into Executive Session, members of the general public shall exit the auditorium to the building atrium until notice is given that the Commission is ready to be called back into regular session.

- I. Call to Order
 - II. Roll Call
 - III. Moment of Silence
 - IV. Pledge of Allegiance
 - V. Opportunity to Address the Commission by employees or others concerning items on the agenda. (Please submit a speaker request form prior to the meeting being called to order.)
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VI. Business

1. Consideration of the meeting minutes from March 13, 2025.
 2. Consideration of a request from the Office of State Police to establish a policy, pursuant to State Police Commission Rule 6.30, allowing participation in the Law Enforcement Recruitment Incentive Program, as established by Act 376 of the 2023 Regular Legislative Session. The proposed effective date of the policy is May 8, 2025. (Representative of the agency to be available to answer any questions of the Commission.)
 3. Consideration of a request from the Office of State Police, pursuant to State Police Commission Rule 6.16(d), to establish a special premium pay rate of 10.5% above the incumbent's base pay for all hours worked in position #50557061, while performing the hazardous and specialized duties associated with the Tactical Flight Officer assignment. (Representative of the agency to be available to answer any questions of the Commission.)
 4. Consideration of a motion to establish a Distinguished Service Award to be presented annually to a classified member of the state police service and authorize the Executive Director to develop and publish the nomination and selection process, with the inaugural award to be presented in May 2026.
 5. Consideration of a resolution for the professional legal services contract for Fiscal Year 2026.
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VII. Director's Report

- VIII. Opportunity to Address the Commission by employees or others on matters not on the agenda. (Please submit a speaker request form prior to the meeting being called to order.)
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IX. Adjourn
